

## MONTHLY MEMBERSHIP PROGRESS REPORT

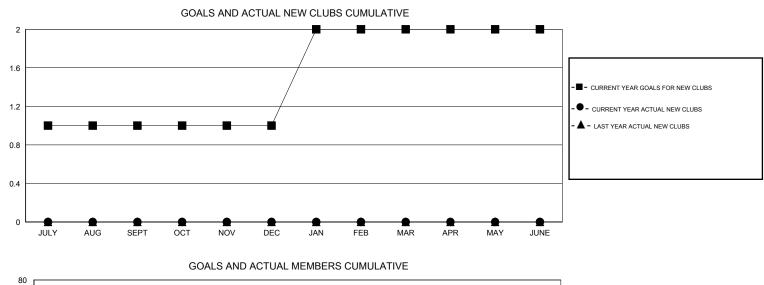
## District 1 CN

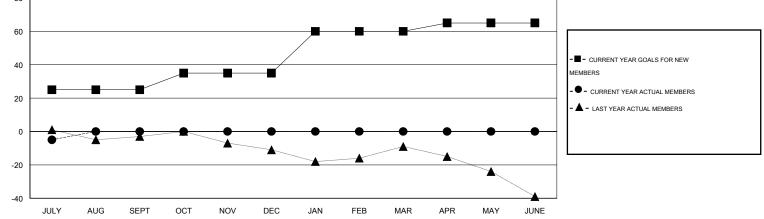
Results as of: 7/31/2014

## 

| LOCATION ILLINOIS |
|-------------------|
|-------------------|

| GMT: THOMAS MATNEY             |                  |                     | LOCATION ILLINOIS          |                             |                       |                    |                                  |                              | GMT CA 1                    |
|--------------------------------|------------------|---------------------|----------------------------|-----------------------------|-----------------------|--------------------|----------------------------------|------------------------------|-----------------------------|
| Clubs<br>RESULTS FOR 2014-2015 |                  |                     |                            |                             | Members               |                    |                                  |                              |                             |
|                                |                  |                     |                            |                             | RESULTS FOR 2014-2015 |                    |                                  |                              |                             |
| QUARTER                        | NEW CLUB<br>GOAL | ACTUAL NEW<br>CLUBS | ACTUAL<br>DROPPED<br>CLUBS | ACTUAL NET<br>GAIN/<br>LOSS | QUARTER               | NEW MEMBER<br>GOAL | ACTUAL TOTAL<br>MEMBERS<br>ADDED | ACTUAL<br>DROPPED<br>MEMBERS | ACTUAL NET<br>GAIN/<br>LOSS |
| JULY/AUG/SEPT                  | 1                | 0                   | 0                          | 0                           | JULY/AUG/SEPT         | 25                 | 5                                | 10                           | -5                          |
| OCT/NOV/DEC                    | 0                | 0                   | 0                          | 0                           | OCT/NOV/DEC           | 10                 | 0                                | 0                            | 0                           |
| JAN/FEB/MAR                    | 1                | 0                   | 0                          | 0                           | JAN/FEB/MAR           | 25                 | 0                                | 0                            | 0                           |
| APR/MAY/JUNE                   | 0                | 0                   | 0                          | 0                           | APR/MAY/JUNE          | 5                  | 0                                | 0                            | 0                           |





| NEW MEMBERS | GENDER DISTRIBUTION<br>MALE 770 (80.04%) |  |  |
|-------------|--|--|--|
|             | FEMALE 192 (19.96%)                      | ,  |  |
|             |  | 123  |  |
|             | FAMILY UNIT MEMBERS                      |  |  |
|             | HEAD OF HOUSEHOLD                        | 61   |  |
|             | NON-HEAD OF HOUSEHOLD                    | 62   |  |
| _           | CLICK HERE FOR HEALTH<br>ASSESSMENT DATA | CLICK HERE FOR HEALTH.<br>ASSESSMENT DATA<br>ASSESSMENT DATA<br>ASSESSMENT DATA<br>ASSESSMENT DATA<br>ASSESSMENT DATA<br>ASSESSMENT DATA |  |